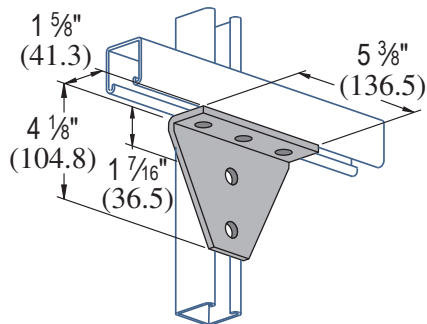


## GF1728

### ANGLE FITTINGS

Wt/100pcs: 154 Lbs



Standard Dimensions for 1 5/8" (41.3mm) width series channel fittings (Unless Otherwise Shown on Drawing)

Hole Diameter: 9/16" (14.3mm); Hole Spacing - From End: 13/16" (20.6mm); Hole Spacing - On Center: 1 7/8" (47.6mm); Width: 1 5/8" (41.3mm); Thickness: 1/4" (6.4mm)

Materials & Finishes: EG

| Material Specifications |                 |                      |                                                                                                                    |
|-------------------------|-----------------|----------------------|--------------------------------------------------------------------------------------------------------------------|
| Material                | Material Code   | ASTM Designation     | ASTM Description                                                                                                   |
| Steel:                  | Use Finish Code | ASTM A1011 SS GR 33. | UBS channels are accurately and carefully cold formed to size from low-carbon strip steel. 12 Ga., 14 Ga. & 16 Ga. |

| Finish Specifications |             |                                                                                                                                                                                                       |
|-----------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Finish                | Finish Code | Description                                                                                                                                                                                           |
| Zinc Electroplated    | EG          | Zinc electroplating is used to coat plain steel. The electroplating process requires that the component be immersed in a solution containing zinc ions that are deposited on the surface of the part. |

| PROJECT INFORMATION:  |        | APPROVAL STAMP: |
|-----------------------|--------|-----------------|
| Project:              |        |                 |
| Date:                 | Phone: |                 |
| Architect / Engineer: |        |                 |
| Contractor:           |        |                 |
| Address:              |        |                 |
| Notes 1:              |        |                 |